

## **USA Wrestling Kansas District #1**

### **Developing a Scholarship and Grant Program for District 1 Athletes and Colleges**

Approved by District 1 Members - October 26, 2008

Revisions Approved by District 1 Members – March 7, 2009 *(italic and underlined)*

#### **PROPOSAL:**

District 1 will work to maintain a balance of \$2,500 in its checking account. At the end of the fiscal year, monies in excess of \$2,500 will be directed to a scholarship/grant program, *with a maximum annual allocation of \$4,500 per year. (This will allow a maximum of \$1,500 per program per year.)* Addition: This amount will be voted on annually at the October District 1 Business Meeting. This fund will operate in the current year. Current year monies will be used for current season grants.

The excess proceeds will be divided equally between the following three programs:

1. One third (1/3) of the scholarship/grant dollars will go to support the college wrestling teams in District 1 at both the community college and four-year level. These funds will be given directly to the head coach in the form of a donation to the college's wrestling program. Each college coach will be required to send an acknowledgement letter to the District 1 Director that they have received the funds.
2. One third (1/3) of the scholarship/grant dollars will go to support of District 1 wrestlers wrestling in college. These dollars will be divided equally amongst all wrestlers applying for scholarship funds. These funds will be distributed at the end of the college wrestling season, to those wrestlers completing their collegiate season, including injured wrestlers still in good standing with the college head coach. It will be the responsibility of the Club Director to get a signed form to college wrestlers that were either 1) competitors in District 1 Clubs or 2) Graduated from District 1 High Schools. The wrestler will complete the form and have it signed by their college wrestling coach. The form must be in the hands of the District 1 Director by April 1st. Funds will be sent to the college wrestler by April 15th.
3. One third (1/3) of the scholarship/grant dollars will go to support District 1 wrestlers that attend Individual and Team National Tournaments (sanctioned by USA Wrestling) including but not limited to Cadet Nationals, Junior Nationals, Schoolboy Nationals, Cadet Duals, Junior Duals, Schoolboy Duals, etc. These dollars will be divided among those that apply and will be based on financial need as determined by the Club Director in the application to the District 1 Director. These funds will be distributed from April to August. They can be used to cover entry fees, travel and hotel. No individual fund distribution of dollars shall exceed the cost of the entry and travel to the individual tournaments as set forth by USAWKS. i.e. (Fargo cost \$500)

The application for individual reimbursement shall be sent to the Director of District 1. These funds will be dispersed as a refund after all applications are submitted and tournament participation is confirmed. The distribution of program monies will be directed by the District 1 Director 1) after the October District 1 Business Meeting, 2) at the conclusion of the college wrestling season, and 3) at the conclusion of the USA Wrestling summer season.



# USA Wrestling Kansas – District 1

*College Scholarship Application*

WRESTLER'S NAME: \_\_\_\_\_

WRESTLER'S COLLEGE: \_\_\_\_\_

COLLEGE COACH: \_\_\_\_\_

WRESTLER'S CELL PHONE: \_\_\_\_\_ (Or phone # to contact you directly)

WRESTLER'S COLLEGE ADDRESS: \_\_\_\_\_

WRESTLING CLUB COMPETED WITH: \_\_\_\_\_

HIGH SCHOOL COMPETED FOR: \_\_\_\_\_

I certify that the wrestler named above did compete for either a USA Wrestling Kansas District #1 Club or a KSHSAA High School Wrestling Team located inside the District #1 boundary.

\_\_\_\_\_  
(District #1 Club Director Signature)

\_\_\_\_\_  
(Date)

I certify that the wrestler named above did compete for and complete the collegiate wrestling season in good standing for my collegiate wrestling team named above.

\_\_\_\_\_  
(College Wrestling Coach Signature)

\_\_\_\_\_  
(Date)

NOTE: USA Wrestling District #1 Scholarship monies will be divided between the current season collegiate wrestlers that have proven they are in good standing with their collegiate coaches. All forms need to be signed by both the current District #1 Club Director and your college wrestling coach. Forms must be received by the District #1 Director on or before **April 1st** of the current year:

Joe Knecht  
26890 OLD KC RD  
Paola, KS 66071

Date Received by District #1 Director: \_\_\_\_\_



# USA Wrestling Kansas – District 1

*Summer HS Scholarship Application*

WRESTLER'S NAME: \_\_\_\_\_

WRESTLER'S HIGH SCHOOL: \_\_\_\_\_

CLUB or HIGH SCHOOL COACH: \_\_\_\_\_

WRESTLER'S CELL PHONE: \_\_\_\_\_ (Or phone # to contact you directly)

WRESTLER'S HOME ADDRESS: \_\_\_\_\_

WRESTLING CLUB COMPETED WITH: \_\_\_\_\_

HIGH SCHOOL COMPETED FOR: \_\_\_\_\_

QUALIFYING EVENT(S) PAID FOR: \_\_\_\_\_

I certify that the wrestler named above did compete for either a USA Wrestling Kansas District #1 Club or a KSHSAA High School Wrestling Team located inside the District #1 boundary.

\_\_\_\_\_  
(District #1 Club Director Signature)

\_\_\_\_\_  
(Date)

I certify that the wrestler named above did compete for and complete the collegiate wrestling season in good standing for this summer's FS/GR season and participated in the required event(s).

\_\_\_\_\_  
(USAWKS FS/GR Director's Signature)

\_\_\_\_\_  
(Date)

NOTE: USA Wrestling District #1 Scholarship monies will be divided between the current season's high school wrestlers that have participated in any or all of the following: Cadet or Junior Duals, Southern Plains Camp, USA FS/GR Nationals (or other FS/GR USA sanctioned events approved by both Directors) verified by the current Kansas State Director. All forms need to be signed by both Directors and received by the District #1 Director on or before **September 1st** of the current year:

Joe Knecht  
26890 OLD KC RD  
Paola, KS 66071

Date Received by District #1 Director: \_\_\_\_\_