

USA Wrestling

Kansas Kids



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Executive State Director

Jeff Sheets (785) 922-6865

Assistant State Director

Ned Price (913) 367-7095

Secretary-Treasurer

Leanna Grater (785) 944-3630

Parliamentarian

Richard Salyer (316) 541-2764

Kids' Officials Rep.

Loren Anthony (316) 320-2470

At-Large Rep. (Elected)

Rob Brewster (316) 262-1547

At-Large Rep. (Appointed)

Bob Phillips (785) 364-3489

Nat'l Competition Director

Bob Gonzales (785) 587-1914

State Competition Director

Barry Disney

Co-State Tournament Committee

Leanna Grater (785) 944-3630

Ned Price (913) 367-7095

Bob Gonzales (785) 587-1914

Chad Parks (785) 267-3691

District I Director

Tuff Hermreck (913) 294-5658

District II Director

Jess Keith (316) 721-4430

District III Director

Lance Engel (620) 241-5679

District IV Director

Steve Woody (785) 626-3309

State Chairman

Mike Juby (620) 663-1312

September 26, 2007

CLUB DIRECTORS:

Enclosed is the agenda for the Annual State Body Meeting to be held at the **Holiday Inn-Holidome, Salina, Kansas, October 28, 2007 at 9:30 am.** The location of the Holiday Inn in Salina is 1616 W. Crawford Avenue. It is very important that a representative from each club be present at this meeting.

Please have a representative from YOUR CLUB in attendance at this meeting. As in the past, if you do not have a club representative in attendance, you will forfeit one of your coaches' passes at the 2008 State Tournament.

If anyone would like a motel room prior to our State Body Meeting, please contact the Holiday Inn-Holiday at (785) 823-1739. They have given us a special rate of \$72 for a minimum number of rooms – first come, first serve. Your need to make your reservations no later than October 10, 2007 to receive this rate – ask for the KS Kids Wrestling Club room rate.

Kansas Wrestling Coaches Association Annual Clinic: The clinic will be held in Salina on October 26-27, 2007 at the Lakewood Middle School, Salina, KS. Featured clinicians are Greg Strobel, Mike Hagerty, and Steve Lampe. You can obtain more information regarding the KWCA Annual Clinic at www.usawks.com.

Tournament Dates: Please have your invitational tournament dates confirmed by our annual meeting. It certainly helps if you know a definite date when they are announced at the end of our annual meeting.

**USAW - KANSAS KIDS
STATE BODY MEETING AGENDA
SALINA HOLIDAY INN-HOLIDOME
October 28, 2007**

AGENDA

Roll Call by Registration

Reading of the Minutes of the 2006 State Body Meeting

Vendor Presentations

Report of Officers

A. Membership Director	Kathy Juby
B. Treasurer	Leanna Grater
C. State Competition Director	Barry Disney
D. National Competition Director	Bob Gonzales
E. State Tournament Committee	Ned Price, Bob Gonzales, Leanna Grater, Chad Parks
F. Officials Director	Loren Anthony
G. District Directors	
H. Executive State Director	Jeff Sheets
I. State Chairman	Mike Juby

Old Business

New Business

1. District Awards & State Nominations – Reports from each District Director on their nominations (District Person, State Person and State Official Nominations)
2. High School Rule Changes and Kansas Kids Modifications
3. Constitution Changes
4. State Tournament Recommendations
 - a. Entry Fees (Executive Council recommends \$20)
 - b. Gate Fees (Executive Council recommends \$4 / \$2)
 - c. Officials Pay (Executive Council recommends \$280 + IRS mileage rate one-way PLUS motel room double occupancy if driving over 75 miles OR mileage round trip if driving under 75 miles)
 - d. Coaches Passes
 - e. Press Passes
 - f. Advertising
 - g. Program Book

5. Election of Officers - Nominations listed below are recommended by the Executive Council

- a. Executive Director: Jeff Sheets
- b. Asst. State Director: Ned Price
- c. Treasurer: Leanna Grater
- d. Parliamentarian: Richard Salyer
- e. Corporate Rep – Elected:
- f. Folkstyle (State) Competition Director:
- g. Freestyle/Greco Roman (Natl) Competition Director: Kyle Roberts

Appointed Positions:

Officials Rep:

Corporate Representative

6. TrackWrestling.com

OTHER BUSINESS

- A. Scoreclock Rental
- B. Other Information / Concerns

ADJOURNMENT