

USAW-KS
District III Championship
March 22nd, 2008
McPherson

Tournament Directors

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Tournament Location

McPherson High School
801 E. First Street
McPherson

Qualifiers will be signed up at the Sub-district tournaments. **\$12.00** entry fee paid at the Sub-district tournament by the Club directors. Make checks payable to the Mac Wrestling Club. Make sure to sign up your 6 and unders who want to participate in the 6 and under Championships at the Sub-district tournament. Each participant must have a USAW card.

Weigh-In @ High School wrestling room

Enter building on North/West side.

Schedule

Friday: Weigh-In 6:00-8:00 pm

Saturday: Weigh-In 6:30-8:00 am

Coaches Meeting: 8:30 am

Wrestling Begins: 9:00 am

Age as of 9/1/05

8 & Under: 40,43,46,49,52,55,58,61,64,67,70,73,76,80,88,95,110,125

10 & Under: 52,55,58,61,64,67,70,73,76,79,82,85,90,95,100,110,120,130,150,170

12 & Under: 60,64,68,72,76,80,84,88,92,96,100,105,110,115,120,130,140,150,165,190,215,240

14 & Under: 70,75,80,85,90,95,100,105,110,115,120,125,130,135,140,145,150,155,160,165,175,205,235,265

16 & Under: 95,100,105,110,115,120,125,130,135,140,145,150,155,160,165,175,185,215,245,275

6 & Under: 37,40,43,46,49,52,55,58,61,64,67,70,73,76,80,88,95,110,125

- District medals awarded to the top 4 places in each bracket.
- 5th and 6th places will be wrestled to determine alternates.
- Team Directors will submit entries to the State Tournament via the District Host. Make checks payable to USAW-KS
- Breakfast, lunch and snack concessions will be offered.
- Only Copper Level or higher certified coaches and wrestlers will be allowed mat side.
- 2 coaches per match allowed matside.