

# Team Lightning Presents the ...

## BUHLER NOVICE WRESTLING TOURNAMENT

**Date:** Sunday December 14, 2008

**Place:** Buhler High School, 611 N. Main, Buhler, Kansas

**Rules:** USAWA-Kansas, Inc. Kids Division Rules  
Age groups based on actual age as of August 31, 2008

**Entry Deadline:** Friday, December 6, 2008 Entries limited to first 550 received.

**Entry Fee:** \$15.00 per participant (nonrefundable) - must accompany registration  
Each participant must have a USA Wrestling card

**Admission:** Free

**Concessions:** Breakfast and Lunch will be available. *No food or drinks in gymnasium.*

**Divisions:** (please list exact weight for heavyweights!!)

**6 & Under** .... 37, 40, 43, 46, 49, 52, 55, 58, 61, 64, 67, 70, Hwt.

**7 & 8** .... 40, 43, 46, 49, 52, 55, 58, 61, 64, 67, 70, 73, 76, 80, 88, Hwt.

**9 & 10** .... 52, 55, 58, 61, 64, 67, 70, 73, 76, 79, 82, 85, 90, 95, 100, 110, 120, 130, Hwt.

**11 & 12** .... 60, 64, 68, 72, 76, 80, 84, 88, 92, 96, 100, 105, 110, 115, 120, 130, 140, 150, 165, Hwt.

**13 & 14** .... 70, 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 150, 155, 160, 165, 175, Hwt.

**The tournament will be wrestled in a split format.**

**Wrestling will begin as follows:**

**6 & under and 7 & 8 ..... 8:30 a.m.**

**9 & 10, 11 & 12 and 13 & 14..... 1:00 p.m.**

**Weigh-in:** Sunday, December 14, 6:30 a.m. to 7:30 a.m. (both sessions) *or*  
Sunday, December 14, 11:15 a.m. to 12:15 a.m. (2<sup>nd</sup> Session only)

*Enter through the east door at the north end of the high school only*

*All Wrestlers must make weight! Use of plastics, etc. are illegal and will result in disqualification.*

**Coaches' Meeting:** 8:00 a.m.

**Awards:** Medals will be presented to 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> places in each bracket.

**Bracketing:** Standard 8-man & 16-man double elimination brackets. Brackets with five or fewer wrestlers will be wrestled as round-robins. We reserve the right to combine weights.

**Registration:** Registration forms must be received by Saturday, December 6, 2008. Emails or faxes will be accepted, but we must receive the original along with the entry fee within three (3) business days after receiving the email or fax. If you substitute your own registration form, you must provide the following information for each wrestler: name of wrestler, weight group (exact weight if Hwt.), age group, years of experience (do not include current year), rating (see rating guidelines below) and USA Wrestling card number. Years of experience and ratings are needed for drawing up brackets.

**THIS WILL BE A NOVICE TOURNAMENT ONLY! Definition of a novice wrestler is a first or second year wrestler who has not placed in more than 4 open tournaments, has not won an open tournament, and has not won more than four novice tournaments.**

**Send to:** MIKE JUBY

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Hutchinson, KS 67502

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Fax (620) 663-4068

Make checks payable to "Team Lightning"

(checks must follow emailed or  
faxed entries within 3 days)

