

2010 KANSAS STATE WRESTLING FOLKSTYLE CHAMPIONSHIP TOURNAMENT

DATE: March 27-28, 2010 (**SATURDAY & SUNDAY**)

LOCATION: Kansas Expocentre, One Expocentre Drive, Topeka, Kansas

ENTRY FEE: \$ 20.00 (Payable at District Tournament Site)

ENTRY FORMS: Club Directors will need to enter their wrestlers following their Sub-District entry deadlines. All wrestlers will enter through Track Wrestling and their entry will follow them through the qualifying tournaments. **BE SURE** the information you are entering has been verified and is correct. However, you will still need to have the release form completed and signed by a parent or legal guardian of each wrestler participating in the qualifying series.

WEIGHT CLASSES: See attached listing

RULES: National Federation of State High School Association Rules with KKWF adoptions will be followed. Hair length, skin conditions, and fingernails will be checked before entering weigh-in.

When weighing-in, you will be required to have all paper and special equipment with you (hair cover, mouth guard, etc). If you hair is below the acceptable length, it must be contained in some type of skullcap if it does not meet the criteria by the high school rulebook (shirt collar length and no longer than ear lobes). Wrestlers will also be checked for communicable skin disease or any other condition during weigh-in. The date on the form must be within one week of the State Tournament. Only this form will be accepted!

SEEDING: District 1 vs. District 2
District 3 vs. District 4

WEIGH-IN: Kansas Expocentre, Exhibition Hall
All participants' will weigh-in wearing a properly worn singlet. A hair, nail and skin check will be conducted before entering the weigh-in area. Emergency Number: (913) 426-0070 or (785) 564-0203.

Friday, March 26	4:00 - 7:00 pm.
Saturday, March 27	6:00 - 6:30 am

COACHES MEETING: Saturday, March 27 7:30 a.m.
The meeting will be held in the Exhibition Hall.

PARADE OF ATHLETES: The procession will start at 8:00 AM Saturday. All officials, wrestlers, and coaches should be in Exhibition Hall no later than 7:45 a.m.

WRESTLING STARTS: 8:30 a.m. Saturday
8:00 a.m. Sunday

TICKET SALES: Tickets may be purchased from the Kansas Expocentre Ticket Office during the hours listed below. Please refer to the enclosed map for location of the ticket office, lower level by Exhibition Hall. Doors to the arena will open both days at 6:30 a.m.

Friday	March 26	4:00 - 7:00 p.m.
Saturday	March 27	6:30 a.m. - ??
Sunday	March 28	6:30 a.m. - ??
Toddlers (4 and under)	FREE	
Children (5-12)	\$ 2.00 per day	
Adults (13 and over)	\$ 4.00 per day	

Seating will be on a first-come / first-serve basis. Seats ARE NOT to be saved!

You must retain your ticket stub if you plan to exit and re-enter the Kansas Expocentre. If you lose your stub, you will be required to purchase another ticket. There is no exception to this rule as the Kansas Expocentre handles all ticket sales.

CHURCH SERVICE: There will be a short church service held Sunday morning at 7:00 am on the wrestling mats. We would like to invite all individuals to take part in the short service held before wrestling starts. We ask that when you enter the arena, you do so quietly while the service is going on.

SMOKING POLICY: The Kansas Expocentre is SMOKE-FREE! During all events, designated smoking will be outside the south center glass doors. Kansas Expocentre personnel will staff this area and they will provide individuals with a hand stamp. This hand stamp will allow admittance back into the facility.

PASS GATE: The pass gate is located on the south end / lower level of Landon Arena (handicap entrance). It is **REQUIRED** that anyone entering the facility **FREE OF CHARGE**, enter through the pass gate. The pass gate is for wrestlers who are participating in the tournament (arms must have the appropriate marking), coaches with 2009-10 coaches cards, officials, table workers, and press officials.

SECURITY: The Kansas Expocentre handles all of our security needs. If they find you on the floor without proper identification, you will be asked to return to the stands. Don't argue with them, just do as they ask! Please inform your coaches and parents that to be on the floor, they must have the **correctly colored wristband visible at all times.**

COACHES: You will be allowed in the building free of charge when entering through the pass gate **provided** you have your 2009-10 (current year) coaches card with you. To be allowed onto the arena floor you **must** have the coaches' band on and visible at all times.

COACHES BANDS: In the motion passed at the 2008 State Body, it states: A Coach has to have a Bronze card certification, their USA Card, and are in Good standing with their Club, District and with the State they will receive a coaches pass that is **NOT** transferable.

The Club Directors MUST submit a list of coaches names who are NOT in good-standing or will not be allowed to have a coaches pass after Districts to the State Tournament Director by email on a Deadline of Monday midnight, March 22nd) to Tom Richard.

Mail your list of coaches who ARE NOT in good standing to club's coaches list to: Tom Richard, Asst. State Director, 9130 Green Valley Drive, Manhattan, KS 66502 or by email to: tomr@cbsmhk.com

To pick up your coaches bands, you will need to report to the Table, provide the information listed below, at a designated table in the entrance of Exhibition Hall (2:00 – 7:00 pm on Friday). The only other time coaches' passes will be handled is each morning at the pass gate until 11:30 a.m. Saturday & Sunday morning at the Pass Gate. In order to obtain a coaches pass, you must present the following:

1. 2009-10 Coaches Card
2. Bronze Level Certification Card (check and be sure your name is on the list on the web site prior to the qualifiers)
3. Identification (must be a photo ID)

TABLE WORKERS: District directors are in charge of finding table workers from their area. Club directors should contact them if you who are willing to offer your clubs assistance. District Directors are District I – Tuff Hermreck (913) 731-8214, District II – Chad Beeson (620) 441-8048, District III - Lance Engel - (620) 241-5679, and District IV - Steve Woody (785) 626-3309.

Table workers will be admitted free only the day they are working. Table workers **must** enter through the pass gate (handicap entrance) and be wearing the correct colored wristbands. You can pick up your table workers wristbands/passes Friday evening during weigh-in from your District Director. Table workers **should not purchase** a ticket for the day they are working.

There will be two different colored bands for each day. You are allowed on the floor **only** during the shift you are working. Security and/or officials will not allow a table workers pass to be at mat side coaching.

PARADE OF CHAMPIONS / FINALS ROUND: The finals round is tentatively scheduled to begin at approximately 1:30 p.m. on Sunday. **ALL WRESTLERS participating in the Parade of Champions will be required to be in a team uniform.** There will be two mats for 8 and under, then a mat for 5th-6th, 3rd-4th, 1st-2nd in each of the other age groups (10, 12, 14, & High School Division). Before the start of the finals round, all six wrestlers will be escorted into the arena. Only those wrestlers competing for the title of "Champion" will be introduced. These wrestlers should begin lining up in Exhibition Hall at 2:15 p.m. You can gain entrance to Exhibition Hall through Exit 8, north end / upper level. **Remember, these times are approximate! We will begin earlier if we are ahead of schedule!**

COOLERS AND BAGS: The Kansas Expocentre will not allow **ANY food, glass containers, or coolers to be brought into Landon Arena.** They are under contract for all food, beverage, novelty, and concession services in Exhibition Hall and Landon Arena. If you bring a large bag, do not be alarmed when you are asked to open it. **BAGS MAY BE CHECKED!**

DIABETIC WRESTLERS: If you have a wrestler that is **diabetic**, the Kansas Expocentre will be providing the necessary type of food to be available in a couple locations in the arena. **Club directors or wrestlers should contact us prior to the tournament if they have someone who will need these diabetic services.**

AWARDS / PHOTOS: Plaques will be presented to the top six finishers in each age group and weight bracket. The awards will be given in Landon Arena and then photos will be taken in Exhibition Hall. J & C Imaging will be taking action photos throughout the tournament and an awards photo immediately following the presentation of the awards. They will begin taking “awards” orders for photos at 11:00 AM on Sunday. Parents will be able to gain entrance to Exhibition Hall through Exit 8 (near section 125) located at the north end / upper level of Landon Arena.

VIDEO CAMERAS: Video cameras will be allowed in the upper level only. **This means there are to be NO VIDEO CAMERAS on the wrestling floor during the tournament.** We ask that tripods not be used because of safety and fire codes within the Kansas Expocentre. Please try to be considerate of others watching the matches when filming. This is not the decision of the tournament directors, but your executive council!

PRESS PASSES: The Kansas Expocentre Security will be handling admission to the tournament for press people and will allow only those with the proper credentials from their newspapers into the tournament. You will receive your floor press pass once you present them with your press card. Press passes will be given to individuals who are employed by their local paper to cover the 2010 State Tournament and will be admitted free to the tournament and on the arena floor, **provided** they have their official press pass from their local newspapers. **Letters requesting individuals to take pictures will not work!** Individuals with press passes will need to enter from the south-end (handicap entrance) / pass gate to gain admission.

CLUB BANNERS: Club banners may be placed around the arena, however, the Kansas Expocentre ask that they be hung with string only.

MOTELS: We hope that your club has been able to locate motel rooms in Topeka. If you are having a problem, please contact the Topeka Convention and Visitors Bureau as they are keeping posted on the availability of rooms or you can contact them at (800) 235-1030. Topeka has more than enough motels to handle our event, so please contact them if you are staying out of the area.

We offer the following suggestions when booking motel reservations:

- Keep in contact with the motel throughout the year
- Do not overbook, book only approximately what you will need
- Provide a rooming list to the motel on Monday prior to state (fax it to them and then follow with the original)
- Cancel **immediately** any rooms that you will not be needing - do not hold them past Tuesday
- Club Directors, coaches, and parents - try and watch your children a little closer while at the motel
- Be responsible - you are representing your club and USAW Kansas Kids!

CAMPERS: The Kansas Expocentre does have camper electrical facilities available on the grounds at a charge of \$15 per day. They are on a first-come, first-serve basis. A dump station is available on-site. If you would like to use the camper hook-up, you will need to check in at the security entrance upon arrival.

EMERGENCY PHONE: This phone number is to be used for emergency calls only! It is very difficult to hear from this phone, so please be patient with whoever answers. The phone number is (785) 233-7840.

TOURNAMENT COMMITTEE: We ask that you contact one of the people listed below if you have any questions regarding the Kids State Tournament.

Ned Price
1105 Summerfield Court
Atchison, KS 66002
(913) 426-0070
Email: nprice@benedictine.edu

Leanna Buckley
2377 Thunder Road
Green, KS 67447
(785) 632-1887
Email: lbuckley@twinvalley.net

Tom Richard
9130 Green Valley Drive
Manhattan, KS 66502
(785) 537-4935
Email: tomr@cbsmhk.com

SUGGESTIONS: If you have any comments or suggestions regarding the changes or the tournament in general, please let one of the tournament committee members know.

We wish each Kansas Wrestling Club and their wrestlers the best of luck, as we are about to start the qualifying tournaments. If you have any questions pertaining to the State Tournament or the qualifying requirements, please contact your District Director, contact members of the Tournament Committee by email, or by phone. See you at State!

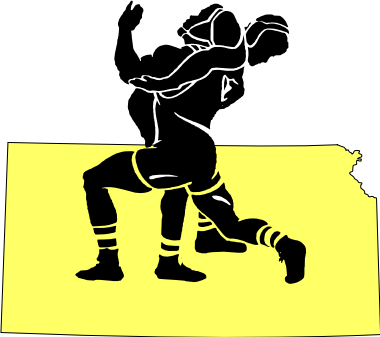
Ned Price, Leanna Buckley, and Tom Richard

AGE & WEIGHT DIVISIONS
Age of as August 31, 2009

- 8 and under:** 40, 43, 46, 49, 52, 55, 58, 61, 64, 67, 70, 73, 76, 80, 88, 95, 110, 125
- 10 and under:** 52, 55, 58, 61, 64, 67, 70, 73, 76, 79, 82, 85, 90, 95, 100, 110, 120, 130, 150, 170
- 12 and under:** 64, 68, 72, 76, 80, 84, 88, 92, 96, 100, 105, 110, 115, 120, 130, 140, 150, 165, 190, 215, 240
- 14 and under:** 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 150, 155, 160, 165, 175, 205, 235, 265
- High School Division:** 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 150, 155, 160, 165, 175, 185, 215, 250, 285

These are the weight classes determined by the State Body Meeting, November 1995, and modified September 1999 and October 2007. Age classifications were changed November 1996 and October 2009 (High School Division).

USA Wrestling Kansas Kids



2010 USAW KANSAS KIDS

STATE FOLKSTYLE TOURNAMENT

In consideration of being allowed to participate in any way in USA Wrestling and USA-Kansas Inc., / USA Kansas Wrestling Kansas Kids athletics sports programs, and related events and activities, the undersigned:

- Agrees that prior to participating, they will inspect the facilities and equipment to be used, and if they believe anything to be unsafe, they will immediately advise their coach or supervisor of such conditions and refuse to participate.
- That the undersigned, on behalf of myself, my heirs and next of kin, personal representative, agents, insurers, successor, and assigns (all hereinafter "releasers") hereby FOREVER RELEASE, DISCHARGE AND CONVENANT NOT TO SUE THE UNITED STATES OF AMERICA

WRESTLING ASSOCIATION, INC., USA KANSAS WRESTLING, INC., OR USA KANSAS KIDS WRESTLING, its insurers, its affiliated clubs, administrators, agents, directors, officers, state organizations, members, committees, volunteers, all employees of USA Wrestling, and any and all participants, officials, referees, coaches, host clubs, sponsoring agencies, sponsors, advertisers, local organizing committees (and if applicable) owners, lessors, and operators of premises used to conduct any USA Wrestling sanctioned event, meet, practice or activity (all hereinafter "Releasees") from any and all liabilities, claims, demands, causes of action or losses of any kind or nature, past, present or future, director or consequential that I may hereafter have for personal injury, permanent, temporary, total or partial disability, disfigurement, paralysis and any other losses or damages to person or property or death, arising out of my participation in, attendance at or traveling to and from any USA Wrestling sanctioned event or activity including, but not limited to, losses caused by the passive or active negligence of the releasees, or hidden, latent, or obvious defects in the facilities or equipment used.

- Releaser understands and acknowledges that USA Wrestling activities and the sport of wrestling in general have inherent dangers that no amount of care, caution, training, instruction, supervision or expertise can eliminate. Releaser expressly and voluntarily assumes all risk of personal injury, permanent, temporary, total or partial disability, disfigurement, paralysis and any other losses or damages to person or property or death, sustained while participating in, attending, preparing or traveling to and from any USA Wrestling sanctioned event, meet, practice or activity, including the risk of passive or active negligence of the releasees, or hidden, latent, or obvious defects in the facilities or equipment used.
- Releaser acknowledges and fully understands that each participant in any USA Wrestling sanctioned event, meet practice or activity, including Releaser, will be engaging in activities that involve risk of serious injury, including permanent, temporary, total or partial disability, disfigurement, paralysis and any other losses to person or property, including death, and that severe social and economic losses may result not only from Releaser's own actions, inactions or negligence, but also from the actions, inactions or negligence of others notwithstanding the rules of play or the condition of the premises or of any equipment used. Further Releaser acknowledges and fully understands that there may be other associated risks with such activities, which are not known or not reasonably foreseeable at this time.

I acknowledge that I have had sufficient opportunity to review the provisions of this document and understand its purpose, meaning, and intent.

- The undersigned, which is a parent or legal guardian of the participant, does hereby represent that he/she, is in, fact, that individual and is acting in such capacity agrees to the terms and conditions of the above stated waiver and release.

WRESTLER _____ CARD # _____

ADDRESS _____

CITY/STATE/ZIP _____

CLUB _____ PHONE (____) _____

BIRTHDATE _____

Parent/Guardian Signature _____

THIS FORM MUST BE COMPLETED AND RETURNED BEFORE YOUR SUB-DISTRICT TOURNAMENT.

2010 STATE PROGRAM BOOK

We would like to invite your wrestling club or local businesses to be a part of the 2010 Kansas Kids State Wrestling Program Book. The program book contains pictures of 2009 State Finishers, names of the 2010 state qualifiers, blank brackets, upcoming events, ads, general information pertaining to the state tournaments, etc. Why not make your club a part of the book?

These are available for sale during weigh-in on Friday night and in Mills Trophies / Awards stand throughout the tournament. The cost of the program book is \$6.00.

In the past, several clubs have placed a team photo or have gone around to local businesses and asked them to help sponsor an ad in the book. Parents can also place an ad in the book wishing their son / daughter "GOOD LUCK!"

The cost of placing an ad in the program book is listed below. This year, we will also be selling advertising for the space above each of the 14 scoreclocks. If you (businesses) are interested in doing both, prices are listed below. Please see ad information form enclosed.

<u>Size of Ad</u>	<u>Program Book</u>	<u>Program Book & Scoreclock</u>
1/2 page	\$ 60.00	\$ 0
Full Page	\$100.00	\$175

PLEASE have it set exactly the way you want it to appear in the program book. If using a photograph, we ask that you have it photo ready. **It is best to send a black and white photo**, as it will produce a much clearer picture in the book. **Please do not email the pictures or ad!** All money must accompany your ad in order for it to be placed in the book.

MEMORIAL PAGE

Each year we have a few wrestling friends that leave us and pass on to a more peaceful world. If you would like to remember a wrestler, coach, or club supporter from your club who has passed away this past year, we would like to publish a photo, along with your club name, and some general information about this person. If you keep the information to one-half page, there will be no charge for this!

DEADLINE

We must receive the information for the program book **no later than March 2** to be able to include it in the 2010 program book. When you have your ad information complete, please mail it along with your check, made payable to USAW - Kansas Kids Wrestling to:

Leanna Buckley
2377 Thunder Road
Green, KS 67447

CLUB PACKET FORM

Please list below three names from your club who will be responsible for picking up your club packet on Friday evening during weigh-in. The club packet will contain participant certificates, general tournament information, and coaches' passes. Only the names listed below will be allowed to pick up the state packet, unless other arrangements are made with us.

CLUB NAME _____

1. _____

2. _____

3. _____

Please return this form by mail or email no later than March 20, 2010 to **(PHONE CALLS WILL NOT BE ACCEPTED)**

Leanna Buckley
2377 Thunder Road
Green, KS 67447
E-mail: lbuckley@twinvalley.net

**2010 KANSAS KIDS STATE
WRESTLING FOLKSTYLE CHAMPIONSHIP TOURNAMENT**

ITINERARY

Friday, March 26

1:00 – 3:00 pm	Coaches bands available – outside Exhibition Hall
4:00 - 7:00 p.m.	Ticket Office Open
4:00 - 7:00 p.m.	Weigh-In (Exhibition Hall)
	Coaches bands available – inside Exhibition Hall

Saturday, March 27

6:00-6:30 a.m.	Weigh-In (Exhibition Hall)
6:30 a.m.	Doors Open
	Ticket Office Open
7:30 a.m.	Coaches Meeting (Exhibition Hall)
7:45 a.m.	Wrestlers and coaches should be ready to go for Parade of Athletes - Exhibition Hall
8:00 a.m.	Parade of Athletes
8:15 a.m.	Introductions and Announcements
8:30 a.m.	Wrestling Begins
7:00 p.m.	Wrestling completed for day

Sunday, March 28

6:30 a.m.	Doors Open / Ticket Office Open
7:00 am	Church Service
8:00 a.m.	Wrestling Starts
1:30 p.m. **	Top 6 Finishers should start lining up in Exhibition Hall
2:00 p.m. **	Parade / Introduction of Champions
3:00 p.m. **	Championship Round

**** REMEMBER, these times are approximate! We will begin earlier if we are ahead of schedule!**